Sermons at First Lutheran Church (ELCA) Reggie Denton, Pastor

Christmas Eve 2020 Luke 2:1-20

(Show Christmas according to kids)

<u>I LOVE KIDS!</u> Kids have a <u>WAY</u> of <u>NOTICING</u> things that <u>WE</u> miss. They said, "I don't know how they <u>SURVIVED</u> in that barn. Too stinky, too crowded, and uck." Another said, "And he probably pooped, because the room was very smelly." We grown ups like to make the manger scene a perfect, warm, glowing moment, but those kids noticed that it <u>WASN'T</u> perfect.

Really, the more we <u>LOOK</u> at this story, the more it doesn't seem to <u>FIT</u>. Remember the announcement of Jesus' birth by the angel of the Lord? It came to some <u>SHEPHERDS</u> living out in the <u>fields</u> with their flocks. <u>WHY SHEPHERDS</u>? The shepherds were as <u>COMMON</u> as the sheep they cared for, and <u>NO</u> cleaner. They were the <u>REDNECKS</u> of Judea. <u>WE</u> think of shepherding as a gentle and noble trade, but at the <u>TIME</u>, it was a <u>DESPISED</u> occupation. They were seen as shifty, dishonest people who grazed their flocks in <u>OTHER</u> people's fields. Their sheep kept them so busy that they couldn't <u>FOLLOW</u> all the ritual hand-washings, rules, and practices that the law required. So people looked <u>DOWN</u> on them.

You would <u>EXPECT</u> that the <u>FIRST</u> announcement of the coming of the Savior, Christ the Lord, into the world would come to <u>RESPECTABLE</u> folks – people that could get the <u>WORD</u> out: you know, <u>LEADERS</u> in the community, somebody people would <u>LISTEN</u> to. But God chose <u>SHEPHERDS</u>. God <u>PLANNED</u> it that way. It <u>SAYS</u> something. God <u>CHOSE</u> the <u>WORST</u> possible messengers.

And what is a <u>MANGER</u>, anyway? It's a <u>FEED</u> trough. Was a <u>FEEDING</u> trough a place for a <u>SAVIOR</u>? A smelly <u>BARN</u> a place for the Messiah and the Lord? You would <u>EXPECT</u> that if God was going to be born <u>INTO</u> this world, it would be in someplace <u>GRAND</u>, like a palace or mansion. But God chose to be born in a <u>BARN</u>.

We <u>STILL</u> use that expression to <u>INSULT</u> people: "Were you born in a <u>BARN</u>?"

Well, <u>YES</u>, <u>JESUS WAS</u>, and God <u>PLANNED</u> it that way. It <u>SAYS</u> something. God <u>CHOSE</u> for Jesus to be born in the WORST possible PLACE.

And look at the <u>CIRCUMSTANCES</u> of Jesus' birth. His parents were young, and not even married yet. They'd been traveling for <u>DAYS</u>, and shortly <u>AFTER</u> Jesus' birth, they fled to Egypt – they were basically on the <u>RUN – REFUGEES</u>. You would <u>EXPECT</u> that Christ would be born into a <u>SECURE</u> situation. But God chose to be born on the <u>ROAD</u>. God <u>PLANNED</u> it that way. It <u>SAYS</u> something. God <u>CHOSE</u> the <u>WORST</u> possible <u>TIME</u>.

<u>WHY</u> did God plan it this way? Because it says something about <u>WHO GOD</u> is. When difficult and painful things happen in our lives, God doesn't just watch from a <u>DISTANCE</u>, and God doesn't just <u>OCCASIONALLY</u> intervene from the <u>OUTSIDE</u>; God is <u>WITH</u> us. God <u>WALKS</u> with us THROUGH those hard times.

In Jesus' birth, and in <u>ALL</u> that he became <u>LATER</u>, there's <u>THIS</u> message: God comes to be <u>WITH</u> us. And to say "God is <u>WITH</u> us" is to say that "God is <u>REALLY</u> with us," with us as we <u>ARE</u>. Not as we <u>SHOULD</u> be, or are <u>TRYING</u> to be, or have <u>PROMISED</u> to be, or <u>WILL</u> be <u>SOMEDAY</u>, but with us as we are <u>NOW...TODAY</u>...in <u>THIS</u> moment. God <u>MEETS</u> us in the <u>WORST POSSIBLE</u> moments, and MAKES them HOLY.

As presiding bishop Eaton says (in <u>HER</u> Christmas message this year), the birth of Jesus took place the <u>WAY</u> it did to <u>SHOW</u> us that "there is <u>NO</u> God-<u>FORSAKEN PLACE</u>, and we are <u>NEVER ALONE</u> — not in hospital rooms, or sheltering in place, or on Zoom calls."

So, <u>YES, EVEN NOW</u>, in <u>THIS</u> time, even if a loved one is sick or dying or <u>HAS</u> died, even if we are separated from our loved ones, even if there's <u>NO WORK</u>, and no <u>PRESENTS</u>, and no <u>FOOD</u>. Even <u>NOW</u>, <u>THIS</u> is the when God <u>SHOWS</u> up. <u>ESPECIALLY</u> at a time like this. We are NEVER ALONE.

God came to live <u>NEAR</u> us, and <u>WITH</u> us, and <u>IN</u> us. God isn't in some strange and far-off place or time; God is <u>RIGHT HERE</u>, <u>RIGHT NOW</u>. We don't have to try to <u>GET</u> to God, God comes to US.

God loves us so MUCH, that He comes to US. God is WITH us.

God is <u>HERE</u>. God is <u>WITH YOU, WHEREVER</u> you may be right now. God is in the smiles of the children, and in the love of our families and friends. God is in the gifts we give and the people we help. God is in the stories we tell and the songs that we sing. God is <u>ALWAYS WITH</u> us, through all the joys <u>AND</u> through all the <u>PAINS</u>. God is <u>WITH</u> us!

As those kids said, Jesus, "thank you for coming. " "I love you, and you're the best baby I ever seen. There, I said it."

And you know, kids have a <u>WAY</u> of finding the <u>REAL</u> meaning of the story. They said, "The new baby is gonna <u>CHANGE</u> the <u>WORLD</u>."

Oh, may it be so, Lord. May it be so. Amen.