Sermons at First Lutheran Church (ELCA) Reggie Denton, Pastor

February 6, 2022 (5th Sunday after Epiphany, Year C)
Luke 5:1-11
Isaiah 6:1-8
1 Corinthians 15:1-11

There's a song from a musical that goes, "Anything you can do I can do better! I can do anything better than you!" In today's readings, people <u>ARE OUTDOING</u> each other, but they're outdoing each other in <u>HUMILITY</u>.

The prophet Isaiah moans, "Woe is me! I am lost, for I am a man of unclean lips and I live among a <u>PEOPLE</u> of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Simon Peter cries out, "Go away from me, Lord, for I am a sinful man!" Even St. Paul, the <u>KIND</u> of man who says, without blinking, "I worked <u>HARDER</u> than <u>ANY</u> of them," describes himself <u>HERE</u> as "the <u>LEAST</u> of the apostles, <u>UNFIT</u> to be <u>CALLED</u> an apostle."

Now these <u>AREN'T</u> cases of <u>FALSE</u> humility, you know, <u>PRIDE</u> at <u>BEING HUMBLE</u> ("look at me, look how <u>HUMBLE</u> I am"); these men are being <u>HONEST</u>. They honestly <u>DON'T</u> think they are <u>GOOD</u> enough to <u>DESERVE</u> this calling. They aren't <u>HOLY</u> men — they just <u>PLAIN</u>, <u>ORDINARY</u> people. St. Paul was actively <u>PERSECUTING</u> Christians when God called <u>HIM</u>. Peter was a simple <u>FISHERMAN</u> washing his nets. They didn't think they were <u>WORTHY</u> of their calling.

We can <u>RELATE</u> to that. <u>MOST</u> of us <u>DON'T</u> feel <u>WORTHY</u>, compared to <u>OTHERS</u>, or even worthy to <u>GOD</u>.

Now, here in the upper Midwest we've been <u>TAUGHT</u> humility, strictly and strongly. No one wants to be first in line, or sit at the front of the class, or, obviously (ahem), sit in the front pew. But that's okay. There's nothing <u>WRONG</u> with humility.

But for most of us, it goes <u>DEEPER</u> than that. We honestly don't <u>FEEL</u> worthy. We don't want to be called upon, or, for <u>THAT</u> matter, even <u>NOTICED</u>, because we know all too well that we have flaws and faults. Most of the time we put up a good <u>FRONT</u> for <u>OTHERS</u>, so they can't <u>SEE</u> our faults. We're defensive. We want to PROTECT ourselves.

There used to be a practice in churches of calling on visitors and asking them to stand up and tell their names, and maybe even say something <u>ABOUT</u> themselves. Would <u>YOU</u> want to do that? <u>NO! OF COURSE NOT!</u> Most people want to be anonymous and left alone. People were <u>LITERALLY</u> RUNNING from those churches. I've heard stories.

Have you ever been asked by a superior, "Hey, we need to talk. Can you stop by my office later?" Is our <u>FIRST</u> thought: "He must want to give me a compliment"? <u>NO</u>! We automatically think the worst: "Am I in trouble?" or "What did I do wrong?" We're defensive.

We even do it with people we <u>LIKE</u>. Early on in friendships and relationships, we don't want anyone to <u>SEE</u> our flaws, so we try to <u>HIDE</u> them. We want people to see us with rose-colored glasses, so they don't know what we're <u>REALLY</u> like.

Take for example, online dating profiles. Are those **EVER** honest?

What about our posts on Facebook and other social media. The portray a perfect life and a perfect family. Compared to those, how can our <u>FLAWED</u> lives measure up. It's one of the reasons depression among our young people is at the <u>HIGHEST RATE</u> it has <u>EVER</u> been.

Obviously, that's <u>NOT</u> what we really <u>WANT</u> or <u>NEED</u>. And we <u>KNOW</u> it. We can see the <u>TRUTH</u> when we look at our relationships with the people we're <u>CLOSEST</u> to: our family, our closest friends, our spouses. <u>THOSE</u> are the people who <u>DON'T</u> see us with the rose-colored glasses. Those are the people we've had <u>ARGUMENTS</u> and <u>FIGHTS</u> with. Those are the people who <u>KNOW</u> our faults—and <u>LOVE</u> us <u>ANYWAY</u>.

<u>THAT'S</u> what we <u>REALLY WANT</u>, what we really <u>NEED</u>. To be <u>KNOWN</u>, <u>COMPLETELY</u>, with <u>ALL</u> our flaws and weaknesses, and <u>LOVED</u>, not just in <u>SPITE</u> of them, but <u>BECAUSE</u> of them. That's what REAL love IS.

And that's what we mean when we say, "GOD IS LOVE." God created us. God KNIT us together in our mother's womb. God KNOWS all our thoughts and all our fears before WE do. God numbers the hairs on our heads. And LOVES us, not in SPITE of our flaws, but BECAUSE of them, loves us COMPLETELY and UNCONDITIONALLY.

And as <u>IMPERFECT</u> as we are, God <u>CALLS</u> us to <u>DO HIS WORK</u>. We're not <u>WORTHY</u> of that work, and we <u>KNOW</u> that, but God <u>CALLS</u> us anyway. We don't <u>NEED</u> to be <u>WORTHY</u>, because the call ITSELF is what MAKES us worthy.

Therefore, Isaiah could say, "The seraph touched my lips with the live coal and now my sin is blotted out." Peter would have to admit, "Three times I denied him, but the angel at his empty grave said to the women, 'Go tell his disciples and <u>PETER</u>...!" And Paul could say, "By the grace of <u>GOD</u> I am what I am."

Let me give you an example of what I'm talking about. Alexander Papaderos was a doctor of philosophy, who worked for many years after WWII, trying to bring peace between the bitterly divided countries of Europe. His motivation for doing so stems from an odd event that took place in his childhood.

"When I was a small child," he said, "during the war, we were poor and lived in a remote village. One day, on the road, I found the broken pieces of a mirror. A German motorcycle had been wrecked in that place.... I <u>KEPT</u> one, the largest piece.... By scratching it on a stone, I made it round. I began to play with it as a toy and became <u>FASCINATED</u> by the fact that I could <u>REFLECT</u> light into <u>DARK</u> places where the sun would <u>NEVER</u> shine – in deep holes and crevices and dark closets. It became a <u>GAME</u> for me to get light into the most <u>INACCESSIBLE</u> places I could find. I <u>KEPT</u> the little mirror, and as I went about my growing up, I would take it out in idle moments and continue the <u>CHALLENGE</u> of the game.

As I became [mature], I grew to understand that this was a <u>METAPHOR</u> for what I might do with my <u>LIFE</u>. I came to understand that <u>I</u> am <u>NOT</u> the light or the <u>SOURCE</u> of light. The light [or the truth] is <u>THERE</u>, and it will shine in <u>MANY</u> dark places <u>ONLY</u> if <u>I REFLECT</u> it."

He concluded: "I am a <u>FRAGMENT</u> of a mirror whose whole design and shape I do not know. Nevertheless, with what I <u>HAVE</u>, I can <u>REFLECT</u> light into the <u>DARK</u> places of the world...and CHANGE some things in people. Perhaps OTHERS may SEE and do likewise."

We are <u>ALL BROKEN, FLAWED FRAGMENTS</u> of that mirror, but that's <u>OKAY</u>, because we aren't the <u>SOURCE</u> of the light anyway; we only <u>REFLECT</u> the light.

Okay, we don't feel WORTHY of God calling us, but neither did ANY of God's servants:

Moses said he was "slow of speech";
Jeremiah said he was "too young";
Amos said, "I am no prophet";
Mary said, "How can this be?";
Peter said he was "too sinful";
the centurion said he was "not worthy";
and Paul said, "I know that nothing good lives in me."

NONE of them thought they were GOOD enough, and LOOK how God USED them. Today it's OUR turn. God doesn't call the EQUIPPED; God EQUIPS the CALLED. God calls, and doesn't ask if we are SUITABLE...only if we are AVAILABLE. That's the ONLY question – not if you're GOOD enough – God will take care of that. God's ONLY question is: "Are you WILLING?" Amen.