Sermons at First Lutheran Church (ELCA) Reggie Denton, Pastor

June 2, 2024 (Proper 4, Year B) 2 Corinthians 4:5-12

"We have this treasure in clay jars," says St. Paul. We've heard this idea before. "It doesn't matter what's on the outside, but what's on the inside," we say. It's familiar.

But there may be a <u>TWIST</u> in the story. Don't judge a book by its cover. Check this out:

(Watch Best friends become prom dates)

Rachel didn't see what everyone <u>ELSE</u> saw on the <u>OUTSIDE</u>, Downs Syndrome; she <u>ONLY</u> saw what was on the <u>INSIDE</u> – her best friend.

It's like a man I heard about whose wife was in a terrible accident that disfigured her face. She said to him, "How can you still love me when I look like this?" And he said, "All I see is the woman I fell in love with, the woman I want to spend the rest of my life with."

Or it's like the old man that still goes to see his wife in the nursing home every day, even when she can't <u>REMEMBER WHO</u> he is. People say to him, "What difference does it make? She doesn't even know who you are." And he says, "But I still know who SHE is."

You see, "It doesn't matter what's on the outside, but what's on the inside."

This is all true, but these words in scripture have something even MORE in mind. We KNOW this, because when St. Paul wrote them, he was writing to a CHURCH – a church that had gotten FAR too concerned with what was on the OUTSIDE instead of the TREASURE INSIDE. They had confused MINOR things with MAJOR matters, MAJORING in MINOR stuff to the NEGLECT of the MAJOR stuff. They were preoccupied with class distinctions, differences between Jews and Gentiles, arguments about circumcision, and right food, insiders and outsiders, even lawsuits –the ORDINARY, MUNDANE, USUAL stuff that makes for church quarrels. And Paul CALLS them out.

He says that we have the <u>CONTAINER</u>, and the <u>STUFF CONTAINED</u> – but <u>WE</u> have them <u>CONFUSED!</u> We think the clay <u>POT</u> is the <u>REAL</u> thing and we've <u>NEGLECTED</u> the <u>IMPORTANT</u> stuff <u>INSIDE</u>. And when we <u>DO</u> that, <u>BEING</u> the <u>CRACKPOTS</u> that we <u>ARE</u>, we think that <u>WE</u> are the treasure. We might even dare to think that the "extraordinary power" belongs to <u>US</u>. We might think that the <u>CHURCH</u>, the clay pot that <u>HOLDS</u> the treasure of the gospel, is the <u>BIG DEAL</u>. We might think we <u>NEED</u> \$1000 suits, and 10,000 seat stadiums, and 64 million dollar jets. Or we might take the <u>FLIP</u> side. We might think that all the <u>SUPERFICIAL</u> stuff, that so <u>PREOCCUPIES</u> us, and uses up all our energy, is <u>MORE CRUCIAL</u> than the stuff <u>INSIDE</u> the jar. We might! And then we would be like Corinth!

The treasure is the <u>GOSPEL</u>, the <u>GOOD NEWS</u> of God enacted in Jesus Christ, the one who reconciles us and liberates us to new life. The treasure is <u>LOVE</u>. The treasure is <u>FORGIVENESS</u>. The treasure is <u>JUSTICE</u>, <u>GENEROSITY AND HOSPITALITY</u>. It's the old, old story of God's self-giving grace, to US and to ALL God's children. THAT is the TREASURE!

Everything <u>ELSE</u> is a clay pot that's designed for the <u>SOLE</u> purpose of <u>HOLDING</u> and <u>CARRYING</u> that treasure. <u>EVERYTHING</u> else! It's all clay pot...fragile, likely to break, never <u>FULLY</u> able to contain the RICHNESS of the treasure.

This is Paul's message to the church, and I could spend <u>COUNTLESS SERMONS</u> on that subject. Walter Brueggemann wrote a <u>GREAT</u> one called "Getting Smashed for Jesus."

But today, I want to bring us <u>BACK</u> to how this applies to our <u>INDIVIDUAL</u> lives. "We have this treasure in clay jars." Even as <u>INDIVIDUAL BELIEVERS</u>, this <u>STILL</u> means <u>MORE</u> than <u>JUST</u> "what's on the inside is more important than what's on the outside." It means <u>MORE</u>, because St. Paul says, "This extraordinary power belongs to <u>GOD</u> and <u>DOES</u> not come from us." This <u>TREASURE INSIDE</u>

our clay pots, inside our <u>BODIES</u>, is <u>MORE</u> than having the BEST <u>STUFF</u>, or having the <u>MOST</u> power and influence, <u>MORE</u> than just being a good person, or being a best friend, or being a beloved wife or husband; it's MORE than just having a GOOD SOUL.

We <u>KNOW</u> this, because we have heard this text read at <u>FUNERALS</u>, when we've <u>SEEN</u> our loved ones afflicted, perplexed, persecuted, and struck down. Being <u>ONLY</u> a true friend, a beloved spouse, or a good soul isn't ENOUGH in THOSE times. It can ONLY lead

from afflicted to crushed.

from perplexed to despair,

from persecuted to forsaken,

from struck down to destroyed...

It's <u>STILL</u> confusing the <u>CLAY POT</u> with the <u>TREASURE</u>. "This extraordinary power belongs to <u>GOD</u> and <u>DOES</u> not come from <u>US</u>." The <u>TREASURE</u> is our <u>FAITH</u>.

And Paul says that the <u>TREASURE PREVENTS</u> us from taking the <u>VESSELS TOO SERIOUSLY</u>. It's the treasure of the <u>GOSPEL</u>, that <u>IS</u> the power of God, that does <u>NOT</u> fail. It's the <u>TRUTH</u> of the gospel that gives us the <u>STRENGTH</u> to <u>BE</u>,

afflicted but NOT crushed,

perplexed but NOT driven to despair,

persecuted but **NOT** forsaken,

struck down but NOT destroyed.

It's the treasure of our <u>FAITH</u> that lets us see clearly, and love dearly, and follow nearly. It's this "but <u>NOT</u>" that <u>REALLY</u> matters.

And so, we do not lose heart, because "this extraordinary power belongs to <u>GOD</u> and <u>DOES</u> <u>NOT</u> come from <u>US</u>."

We lose heart <u>ONLY</u> when we <u>CONFUSE</u> the clay pots, this <u>STUFF</u>, (gesture to sanctuary) this <u>STUFF</u>, for the <u>TREASURE</u>. But we do <u>NOT</u> lose heart...We do <u>NOT LOSE HEART!</u> Because the treasure <u>ITSELF</u> won't <u>LET</u> us. The <u>TREASURE</u> is <u>GOD!</u> Amen.