Sermons at First Lutheran Church (ELCA) Reggie Denton, Pastor

July 24, 2022 (Proper 12, Year C) Luke 11:1-13

A mother sent her fifth-grade boy up to bed. In a few minutes she went to make sure that he was getting in bed. When she stuck her head into his room, she saw that he was kneeling beside his bed in prayer. Pausing to listen to his prayers, she heard her son praying over and over again. "Let it be TOKYO! PLEASE DEAR GOD, let it be TOKYO!"

When he finished his prayers, she asked him, "What did you mean, 'Let it be Tokyo'?"

"Oh," the boy said with embarrassment, "we had our geography exam today and I was praying that God would make Tokyo the capital of France."

"What do you pray <u>FOR</u>?" "<u>HOW</u> do you pray?" "<u>WHY</u> pray at <u>ALL</u>?" "Is there a special <u>FORMULA</u>, or certain <u>LANGUAGE</u> that should be used?" There are a <u>LOT</u> of questions, and <u>JUST</u> as many <u>MISUNDERSTANDINGS</u>, about <u>HOW</u> we pray, and <u>WHY</u>.

We Americans <u>DO</u> pray. According to a Gallop Poll, 87% of all Americans pray, 50% use prayer for petitions, and 70% claim their prayers are answered. Although sometimes we're not COMFORTABLE praying in public, it's clear that Americans DO PRAY.

But, do we know <u>HOW</u> to pray? When we pray, are we just speaking to <u>OURSELVES</u>, or are we speaking to GOD?

There's a funny exchange in Elizabeth Gilbert's book Eat, Pray, Love. She tries to learn to mediate, which is LIKE prayer. She writes:

The conversations between me and my mind during meditation generally go something like this:

Me: OK, we're going to mediate now. Let's draw our attention to our breath and focus on the mantra.

Mind: I can help you out with this you know!

Me: OK, good, because I need your help. Let's go.

Mind: I can help think of nice meditative images. Like – hey, here's a good one. Imagine you are a temple on an island! And the island is in the ocean!

Me: Oh, that is a nice image.

Mind: Thanks. I thought of it myself....You know what? Forget the ocean.... Here's a better idea – imagine you're an island in a <u>LAKE</u>, instead.

Me: Can we meditate now, please?

Mind: Yes! Definitely! But try <u>NOT</u> to picture that the lake is covered with...what are those things called –

Me: Jet Skis?

Mind: Yes! Jet Skis! Those things consume so much fuel! They're really a menace to the environment. Do you know what else uses a lot of fuel? Leaf blowers. You wouldn't think so, but –

Me: ...Stop! Please stop! YOU'RE MAKING ME CRAZY!!!

Mind (wounded): Sorry. I was only trying to help....Are you mad at me now?

It's <u>FUNNY</u>, but only because it's so <u>TRUE</u>. I once spoke with a man in the hospital who was <u>STRUGGLING</u> with his prayer life. He knew he needed Jesus. He knew he couldn't <u>MAKE</u> it through that experience <u>WITHOUT</u> Jesus. But when he prayed, it didn't come out right. He'd be talking to God, and <u>TELLING</u> God about his worries and concerns, and the next thing he knew, he was just <u>THINKING</u> about those things. He found himself <u>WORRYING</u> about his health, worrying about how

this was affecting his wife and his family, worrying about how he was going to pay for his treatment. Then he'd catch himself and he'd think, "Hey, what are you doing? You're talking to <u>GOD</u>, <u>REMEMBER!?</u> You're supposed to be <u>PRAYING!</u>" He'd start talking with God again, but, after awhile, his thoughts would <u>DRIFT OFF</u> again. He felt terribly guilty about it. He felt like his prayer wasn't <u>GOOD</u> enough.

I have that problem too. My mind wanders all the time when I pray. It's a pretty <u>COMMON PROBLEM – MORE</u> than we want to admit. When I talk with people about prayer, they say they can't find the right <u>WORDS</u> when they pray. Their prayer just doesn't come out the way they <u>WANT</u> it to. It doesn't <u>SOUND</u> right, or they don't know what to <u>SAY</u>, or where to <u>BEGIN</u>.

Well, if you feel a little <u>INADEQUATE</u> in knowing how prayer <u>WORKS</u>, and exactly <u>HOW</u> to pray, then take heart – you're in good company. The <u>DISCIPLES THEMSELVES</u> felt the <u>SAME</u> way. Our gospel says, "Jesus was praying in a certain place and when he finished, they said to him, 'Lord, <u>TEACH</u> us to pray." In reply, Christ gives them the ideal prayer, the perfect prayer, his <u>OWN</u> prayer, right from his <u>OWN</u> lips, the <u>LORD'S</u> Prayer.

If you don't know where to begin, begin where <u>JESUS</u> does. He says, "When you pray, say: FATHER."

It <u>LITERALLY STARTS</u> there. That word "Father" sets the tone for <u>EVERYTHING</u> else in the prayer. It's not about the <u>PETITIONS</u>; the prayer is about our <u>RELATIONSHIP</u> with <u>GOD</u>.

I remember a discussion with some high school kids. One of the boys had recently lost a sister in a car accident. Some in this group confessed that they had THOUGHT about going over and visiting after the accident, but they didn't know what to DO or what they should SAY. But, ONE of the friends DIDN'T let his fears keep him away. He'd spent most of that day WITH his friend. He admitted that HE didn't know what to do or say EITHER. Their GRIEVING friend said that what was most IMPORTANT to him was just somebody BEING there WITH him. He THANKED the one who had visited. Even though he couldn't DO anything or SAY anything that would CHANGE the tragedy, his PRESENCE was a big help and greatly appreciated.

I think that in many ways, that's what <u>PRAYER</u> is like. It's a <u>RELATIONSHIP</u>. It's the <u>PRESENCE</u> of a friend or a father or a mother, <u>NOT</u> always saying or doing things to <u>CHANGE</u> the situation, but their presence can change <u>YOU</u>, as it brings <u>THEIR</u> comfort and love to the moment – and <u>MAYBE</u>, with their <u>SUPPORT</u>, you're more able to <u>ACCEPT</u> what lies ahead, <u>TOGETHER</u>.

Prayer is the <u>PRESENCE</u> of God – not that God will always <u>CHANGE</u> the situation, but knowing that God is <u>WITH</u> you, that God is going <u>THROUGH</u> the tragedy, or suffering, or depression, or even death, <u>WITH</u> you – not as a <u>FAR OFF</u> God, but as your <u>VERY CLOSE</u> and <u>LOVING</u> FATHER. "When you PRAY," Jesus says, "say Father."

Some ask, "Does God <u>ANSWER</u> prayer?" Jesus said, "For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened....The heavenly Father (will) give the <u>HOLY SPIRIT</u> to those who ask him!"

This is God's <u>GIFT</u> to you. God gives you <u>HIMSELF</u>. He gives you his <u>PRESENCE</u> in the Holy Spirit.

Now, He may not be the <u>ANSWER</u> you were <u>LOOKING</u> for, but He's <u>EVERYTHING</u> you <u>NEED</u>. He's the answer to <u>EVERY</u> prayer. He may not change your circumstances, but then again, he <u>MIGHT</u>. Either way, prayer is the assurance that God is <u>IN, AROUND</u> and <u>GREATER</u> than any challenge; that, <u>COME WHAT MAY</u>, we <u>BELONG</u> to <u>HIM</u>, and he's <u>HOLDING</u> us in his arms.

God <u>HEARS</u> your prayers because God <u>LOVES</u> you. And every prayer <u>BEGINS</u> and <u>ENDS</u> with <u>THAT FACT</u>. It begins with us <u>SEEKING</u> God, and it <u>ALWAYS</u> ends with <u>JESUS</u>.

We say, "Lord, teach us how to pray," and, through his Spirit, he <u>STILL IS</u>. He teaches us what <u>REALLY MATTERS</u>.

We say, "God, where are you?" And God answers, "Jesus." "God, do you care? " God answers, "Jesus." "God, can you help me?"
God answers, "Jesus."
"Lord, give me strength."
God answers, "Jesus."
"Lord, give me peace."
God answers, "Jesus."
"Lord, forgive me."
God answers, "Jesus."

This is the Lord's <u>PERFECT</u> prayer, and it's his <u>GIFT</u> to you. It begins and ends with love, and its <u>NAME</u> is <u>JESUS</u>. He was the <u>FIRST</u> gift of <u>CHRISTMAS</u>. He's the <u>PERFECT</u> gift of Christmas. And the <u>ONLY</u> gift that <u>REALLY MATTERS</u>.

And that's WHY we say, even in JULY, MERRY CHRISTMAS! I hope you like your gift. Amen.