## Sermons at First Lutheran Church (ELCA) Reggie Denton, Pastor

## November 24, 2024 (Christ the King, Year B) John 18:33-37

Today is Christ the King Sunday. This is the end of the year for the church. Next Sunday we begin a <u>NEW</u> year with Advent, but on this <u>LAST</u> Sunday, we reflect on the person behind it all: Christ the King. And though we don't use <u>LANGUAGE</u> like this to talk about Jesus very often, Christ is <u>INDEED</u> a king. He's the ultimate king, even though, as we read in our Gospel lesson, he refused to <u>ACT</u> like one.

Now let's take a moment to think about that. How <u>DOES</u> a king act? Pilate, the king that oversaw the crucifixion of Christ, <u>HE</u> acted like a king. He was powerful. He could decide whether people lived or died, and he <u>USED</u> that power. If someone got in his way, if they posed any kind of threat to himself or the Roman empire, like people were saying <u>JESUS</u> was, Pilate would just have them killed, (snap finger) just like that, no second thoughts about it. He <u>HAD</u> that kind of power, and <u>USED</u> that power. <u>THAT'S</u> what a king of <u>THIS</u> world is like.

But <u>JESUS</u>' kingdom isn't <u>FROM</u> this world. Jesus was a <u>DIFFERENT</u> <u>KIND</u> of king.

Show Jesus Pictures.

Now setting aside the fact that Jesus was way too white in many of those images, what did you see in his face in them? Jesus is the king of <u>LOVE</u>. His throne was the cross. His crown is a crown of thorns. In His kingdom, Christ <u>SHARES</u> our fears and <u>EXPERIENCES</u> our frailties. In the reign of God, the powerful one doesn't <u>INTIMIDATE</u> the weak, but <u>CARES</u> for them. In the reign of God, the person of authority doesn't <u>USE</u> others, but <u>SEEKS</u> them out and crowns <u>THEM</u> with mercy."

What kind of king is that? By <u>OUR</u> standards, this is no king at <u>ALL</u>. But by <u>GOD'S</u> standards, this is the <u>KING OF</u> kings. This is a king that <u>CAME</u> to us so that we could <u>SEE</u> God, truly see God, see who God <u>REALLY</u> is. This is a king that made himself <u>WEAK</u> so that <u>WE</u> could be strong. This is a king who <u>DIED</u> so that <u>WE</u> could live. This is a king that walks <u>WITH</u> us in our lives.

This is what we <u>MEAN</u> when we say that Jesus is King. Jesus is the king of <u>LOVE</u>, and <u>WE</u> are his kingdom. Amen.