## Sermons at First Lutheran Church (ELCA) Reggie Denton, Pastor

July 25, 2021 (Proper 12, Year B)
John 6:1-21
2 Kings 4:42-44
Eph. 3:14-21

As you read the Bible, you find that one characteristic of servants of God is that they're able to look around them and see ABUNDANCE where others see SCARCITY.

A man comes to Elisha, bearing the first fruits of his crop that include twenty loaves of barley and fresh ears of grain. When Elisha commands him to give it to the <u>PEOPLE</u> to <u>EAT</u>, the man sees <u>SCARCITY</u>: He said, "<u>HOW</u> can I set this before a <u>HUNDRED</u> people?" He did the math: twenty loaves, some fresh ears...one <u>HUNDRED</u> people? No way on <u>EARTH</u> this <u>SMALL</u> amount of food will feed so <u>MANY</u> people.

A large crowd gathers around <u>JESUS</u> on a hill by the Sea of Galilee. Jesus asks where they are to buy bread for the crowd to eat. The disciples look around and see <u>SCARCITY</u>. First, Philip responds, "<u>SIX</u> months' <u>WAGES</u> wouldn't buy enough." Andrew's a <u>LITTLE</u> better, but not much: He says, "There's a boy here with five loaves and two fish. But what are <u>THEY</u> among so <u>MANY</u>?" They <u>TOO</u> can do the math. This time <u>FIVE THOUSAND</u> are hungry. There simply <u>ISN'T</u> enough food to go around.

SKEPTICS THINK like that. Nine-year-old Danny came bursting out of his Sunday school class like a wild animal. After a quick search, he grabbed his Daddy by the leg and yelled, "Man, that story of Moses and all those people crossing the Red Sea was great!" His father looked down, and smiled, and asked the boy to tell him about it.

"Well, the Israelites got out of Egypt, but Pharaoh and his army chased after them. So the Jews ran as fast as they could until they got to the Red Sea. The Egyptian Army was gettin' closer and closer. So ... um, Moses got on his walkie-talkie and told the Israeli Air Force to <u>BOMB</u> the Egyptians. While <u>THAT</u> was happening, the Israeli <u>NAVY</u> built a pontoon bridge so the people could cross over. They <u>MADE</u> it!"

By now old dad was shocked. "Is that the way they <u>TAUGHT</u> you the story?"

"Well, no, not exactly," Danny admitted, "but, dad, if I told you the way they told it to <u>US</u>, you'd NEVER believe it."

With childlike innocence the little boy put his finger on the pulse of our adult world, where cool skepticism reigns. Not even basic <u>FACTS</u>, like the world is round, are accepted by <u>EVERYONE</u> anymore. We live in a world of <u>ALTERNATE</u> facts. . . . And, of course, there is <u>NO</u> space for the MIRACULOUS.

"Jesus, what do you mean, <u>GIVE</u> them something to eat? We have only <u>FIVE</u> small loaves of bread and <u>TWO</u> fish. Those are the facts. Five and two. No more, no less. Send the five thousand people <u>HOME</u>; <u>WE</u> can't take care of them."

It's <u>NOT</u> that Elisha and Jesus <u>DON'T</u> see the numbers of hungry people needing to be fed. It's that they see <u>MORE</u>. They see <u>GOD</u> at <u>WORK</u> in what they <u>DO</u> have, <u>IN</u> and <u>THROUGH</u> the food that <u>IS</u> available. They see <u>ABUNDANCE</u>. It's the abundance of <u>GOD</u> that feeds <u>ALL</u> who are hungry, with <u>PLENTY</u> left over.

Which do <u>YOU</u> see: <u>SCARCITY</u> or <u>ABUNDANCE</u>?

I was watching the opening ceremony of the Olympics the other night, and during the parade of nations, they kept pointing out how <u>SMALL</u> some of the contingents were. 13 nations had only 2 athletes there. But how do you think those <u>NATIONS</u> felt, watching their flag enter the stadium? And how do you think the <u>ATHLETES</u> felt, how <u>PROUD</u> they felt to represent their country? Do you think

they <u>CARED</u> there was only 2 of them? No, they were grateful to <u>BE</u> there, and to raise <u>THEIR</u> flag <u>JUST</u> as high as <u>EVERY OTHER</u> nation in the world.

As you know, next year we will be sending our youth to the National Youth Gathering of the ELCA. <u>MOST</u> of the congregations that send youth to the gathering only send 2 or 3 kids, but when they come from all over the <u>COUNTRY</u>, from <u>THOUSANDS</u> of congregations, <u>TOGETHER</u> they mass 30 to 35,000 Lutherans. They do <u>HUNDREDS</u> of service projects, to leave it a little better place. Imagine each day, <u>10,000</u> kids <u>WORKING</u> at <u>ONCE</u>. And each town that sent only 2 or 3 or <u>23 MADE</u> that possible.

Seeing <u>ABUNDANCE</u> where others see scarcity is a way of <u>BEING</u>. Henry Ford once said, "Whether you <u>THINK</u> you can or not, you are <u>RIGHT</u>." He also said that when he had a meeting with his engineers to brainstorm a new idea, he would put a sign out that said, "Check your slide-rules at the door." He did that because whenever he presented the problem, somebody would always take out their slide-ruler and say, "It <u>CAN'T</u> be done." But <u>WITHOUT</u> their slide-rulers, they always seemed to <u>FIND</u> a way. <u>FACTS</u> only got in the <u>WAY</u>. (Now for those of you who don't know what a slide-ruler is, ask your grandparents. That's what I had to do.)

Mother Teresa of Calcutta had a dream. She told her superiors, "I have three pennies and a dream from God to build an orphanage."

"Mother Teresa," her superiors chided her, "you can't build an orphanage with three pennies. With three pennies, you can't do <u>ANYTHING</u>."

"I know," she said, smiling, "but with <u>GOD</u> and three pennies I can do <u>ANYTHING</u>!" And she <u>DID</u> build that orphanage, and <u>MANY</u> more.

I recently heard about a little girl who died in a tenement house in Philadelphia around 1900. When they moved her body, they found a second-hand purse with 57 cents inside and a little note that read, "This is to help build the little church <u>BIGGER</u>, so <u>MORE</u> children can go to Sunday School."

When the pastor read that note, he knew right then what he had to do. Carrying the note to the pulpit, he told the story of her <u>UNSELFISH</u> gift. He challenged his deacons to get busy and raise enough money for the larger building.

But the story doesn't end there!

A <u>NEWSPAPER</u> learned of the story and <u>PUBLISHED</u> it. It was read by a <u>REALTOR</u> who offered them a parcel of land worth thousands of dollars. When told that the church couldn't pay that much, he <u>OFFERED</u> it for 57 cents.

Church members made large donations. Checks came from far and wide. Within five years the little girl's 57 cents had grown to \$250,000 — a <u>HUGE</u> amount of money in 1900. Her unselfish gift had MULTIPLIED.

The legacy of her gift is still there in Philadelphia. It's there in Temple Baptist Church, with a seating capacity of 3,300, and Temple University, where hundreds of students are trained. It's still there in Good Samaritan Hospital and in the Sunday School building the little girl <u>ASKED</u> for, which houses <u>HUNDREDS</u> of children. Which goes to show what <u>GOD</u> can do with 57 cents.

I pray that as God gives you dreams for the future, for your lives and for this church, you won't take out your slide-rulers and <u>COUNT</u> Mother Teresa's 3 pennies, or the little girls 57 cents, or Elisha's twenty loaves and ears of grain, or Jesus' 5 loaves and 2 fish. In the words of St. Paul, "I pray that you may have the power to comprehend, with all the saints, what is the (<u>TRUE</u>) breadth and length and height and depth, and to know the love of Christ that <u>SURPASSES</u> knowledge, so that you may be filled with all the <u>FULLNESS</u> of God. Now to him who by the power at work within us is able to accomplish <u>ABUNDANTLY FAR MORE</u> than <u>ALL</u> we can ask or imagine, to <u>HIM</u> be glory ... to all generations, forever and ever. Amen" (Eph. 3:18-21).

A <u>GIFT</u> that's <u>FAR</u> more than we ask or imagine...hmm. Even in July, that's the heart of Christmas. Amen.