Sermons at First Lutheran Church (ELCA) Reggie Denton, Pastor

May 15, 2022 (5th Sunday of Easter) John 13:31-35

A teenager came home from choir practice <u>EARLY</u> one evening. His Dad asked, "What brings you back so soon?"

"We had to call off choir practice this week," the young man replied. "The organist and the choir director got into a heated argument about <u>HOW</u> to sing, 'Let there be Peace on Earth,' so we quit for tonight."

Jesus said, "I give you a new commandment, that you love one another. Just as <u>I</u> have loved <u>YOU</u>, you <u>ALSO</u> should love one <u>ANOTHER</u>." Hmmm.

It turns out...love is <u>HARD</u>. Not just <u>TALKING</u> about love, but <u>DOING</u> love, is <u>REALLY HARD</u>. This is the <u>TRUTH</u>. <u>NOT</u> how our <u>CULTURE TREATS</u> love. Rather than the <u>TRUTH</u> about love, our culture makes love sentimental. Commercial. <u>HYPOTHETICAL</u>. <u>CHEAPENED</u> like a Hallmark greeting card. But, at the end of the day, we are better off with the <u>TRUTH</u>, than living in a world that PRETENDS that love is EASY.

It <u>ISN'T</u> easy. And it <u>NEVER HAS</u> been. And it never <u>WILL</u> be.

"I give you a new commandment," Jesus said, but what is <u>NEW</u> about a command to "love one another"? That command is <u>ALL OVER</u> the Old Testament, and can be found in every major religion in the world. So what's <u>NEW</u> about it? What's <u>NEW</u> is that Jesus commands us to love "just as <u>I</u> have loved YOU."

And what's <u>BEAUTIFUL</u> is that Jesus <u>SHOWS</u> us <u>HOW HIS</u> love is <u>DIFFERENT</u>, by what he's DOING AS he says it.

Did you notice the reference to <u>JUDAS</u> at the <u>BEGINNING</u> of our text, <u>BEFORE</u> Jesus gives us this "Love Commandment"? This teaching on love happened at the <u>LAST SUPPER</u>.

Just <u>BEFORE</u> Jesus spoke these words, was the <u>BETRAYAL</u> of Judas.

And IMMEDIATELY AFTER is the prediction of PETER'S DENIAL.

I sometimes wonder what Jesus was <u>THINKING</u> when he spoke these words of love in between, <u>AFTER</u> "it was night" and <u>BEFORE</u> "the cock will crow."

And yet, Jesus <u>WASHES</u> the <u>FEET</u> of <u>BOTH</u> men, of both his <u>BETRAYER</u> and his <u>DENIER</u>. He washed their <u>FEET</u>! In <u>SPITE</u> of what they will do, Jesus <u>LOVES</u> them both. And <u>FEEDS</u> them BOTH.

And then he tells <u>US</u> to do the <u>SAME</u>. Because love, <u>REAL LOVE</u>, is <u>NEVER EASY</u>. <u>JESUS</u>, as God's Son, <u>KNEW</u> how <u>DIFFICULT</u> love can be.

From the death of his dear friend, Lazarus, to the self-serving ambition of James and John, to the hypocrisy of Peter, the abandonment of Judas, and the vicious <u>SELF</u>-righteousness of Saul, before he became Paul, and <u>EVERY</u> generation of disciples since, oh yes, <u>JESUS</u> <u>KNOWS</u> how <u>DIFFICULT</u> love can be.

If we <u>ISOLATE</u> Jesus' love commandment from <u>REAL LIFE</u>, then we <u>TURN</u> the Christian faith into love without TRUTH – love without JESUS.

<u>HUMAN</u> love merely skims the <u>SURFACE</u> of <u>GOSPEL</u> love, of <u>GOD'S</u> love. <u>HUMAN</u> love is satisfied with the love of the <u>WORLD</u>, a love that demands and decrees, a love that stipulates and insists on certain <u>STANDARDS</u>, a love that <u>LIMITS</u> itself to a <u>SELF-MAINTAINING</u> love, a self-<u>PRESERVING</u> love, a <u>SELF-</u>love. A love <u>UNWILLING</u> to take <u>RISKS</u>. A <u>SCARED</u> love. A <u>SAFE</u> love.

C.S. Lewis wrote about it like this:

To love at all is to be <u>VULNERABLE</u>. Love <u>ANYTHING</u>, and your heart will certainly be <u>WRUNG</u> and possibly be <u>BROKEN</u>. If you want to make sure of keeping it intact, you must

give your heart to <u>NO</u> one, not even to an <u>ANIMAL</u>. Wrap it carefully round with hobbies and little luxuries; avoid <u>ALL</u> entanglements; lock it up safe in the <u>CASKET</u> or <u>COFFIN</u> of your selfishness. But <u>IN</u> that casket – safe, dark, motionless, airless – it will <u>CHANGE</u>. It will <u>NOT</u> be broken; it will become <u>UNBREAKABLE</u>, impenetrable, <u>IRREDEEMABLE</u>...The <u>ONLY</u> place outside Heaven where you can be perfectly <u>SAFE</u> from all the <u>DANGERS</u> of love ... is <u>HELL</u>.

You see, <u>REAL</u> love is never <u>WITHOUT RISK</u>. Love is <u>NEVER</u> without <u>SACRIFICE</u>. Love is never without a <u>HURTING HEART</u>. <u>REAL</u> love <u>KNOWS</u> what's on the other <u>SIDE</u> of its most <u>FULFILLING</u>, most <u>WONDERFUL</u> moments.

And that's actually what we <u>LIKE</u> about love, as <u>HARD</u> as it is. Even though there are days our hearts break, <u>TRUE</u> love is <u>REAL</u> love. <u>FELT</u> love.

True love <u>IMAGINES</u> the future. True love <u>KNOWS CHANGE</u>. True love expects and <u>ACCEPTS</u> that <u>NOTHING</u> can stay the <u>SAME</u>.

It's no <u>ACCIDENT</u> that this commandment from Jesus occurs in what is called his "<u>FAREWELL</u> Discourse." Things are about to <u>CHANGE</u> – and <u>BIG</u> time. Jesus will hand himself over to be arrested. Jesus will be put on trial and crucified. Jesus will <u>LEAVE</u> his disciples. And <u>WHILE</u> his leaving is to prepare a <u>PLACE</u> for them (John 14:2), he <u>IS LEAVING</u> – and <u>TRANSITIONS</u> are EXCRUCIATING.

This "love commandment" is said in the <u>MIDST</u> of betrayal and denial, in the midst of departure and desperation, in the midst of worry and fear. It turns out, this is the <u>NATURE</u> of <u>CHRIST-LIKE</u> love.

It's a love <u>AWARE</u> of the consequences. It's a love aware of <u>CHALLENGES</u>. But <u>MOST</u> of all, it's a love ... that <u>LOVES</u> <u>ANYWAY</u>. A love that <u>KNOWS</u> what it's getting itself <u>INTO</u>, and yet, <u>LOVES</u> <u>ABUNDANTLY</u>. Our cup overflows.

"I give you a new commandment," Jesus said, "that you love one another. Just as <u>I</u> have loved <u>YOU</u>, you <u>ALSO</u> should love one <u>ANOTHER</u>."

May it be so with you. Amen.