Sermons at First Lutheran Church (ELCA) Reggie Denton, Pastor

April 12, 2020 (The Resurrection of Our Lord, Year A) John 20:1-18

After the crucifixion, the leaders of Israel went to their homes, I'm sure, thinking that they'd done something good for the nation. How <u>RIGHT</u> they were, but in such a <u>WRONG</u> way. They had counted God <u>OUT</u>, but God had <u>JUST</u> begun.

The very <u>WORST</u> the disciples could imagine had happened: Jesus had been crucified. Jesus was dead. And the disciples hadn't <u>HANDLED</u> themselves so well during the last few hours of Jesus life either. They'd betrayed Him, they'd fled in fear, they'd denied Him, they'd hid. <u>NOW</u>, their teacher and friend was <u>DEAD</u>. And they weren't sure what to <u>DO</u>. They had counted God out.

Mary Magdalene arose early in the morning. She went to the tomb <u>EXPECTING</u> the stone to be in place and Jesus' body <u>STILL</u> inside, and all she could do was weep. The <u>DEATH</u> of Jesus had shaken her to the core. But the stone was rolled <u>AWAY</u>. Peter and John run to <u>INSPECT</u> the empty tomb, and then they go <u>HOME</u>. Jesus <u>APPEARS</u> to Mary Magdalene, and she doesn't <u>RECOGNIZE</u> him. They <u>ALL</u> had counted God out.

<u>WE'VE</u> heard a lot of bad news lately too. The numbers for this Covid-19 pandemic are staggering. World-wide, 1.7 million people have been infected, and 107,000 people have lost their lives. Two weeks ago, I stood here and reported that 2,000 people had died from this virus in the United States. This week that number reached 20,000. New York alone has more cases than any other <u>COUNTRY</u> in the world. 5,000 people died there just this week. It's frightening. The forces of death and fear seem to be winning the day. In a time such as this, it would be <u>EASY</u> to count God OUT.

The Gospel says that, after <u>SEEING</u> the empty tomb, Peter and John just <u>GO HOME</u>. <u>LIKE</u> Peter and John, <u>TOO</u> often we live our lives as though <u>NOTHING</u> at <u>ALL</u> has happened. We go on with our lives as if there were <u>NO GOD</u>, as if this <u>RESURRECTION</u> doesn't really <u>MATTER</u>. Let's just stay alive and try to be <u>DECENT</u> people. <u>GOOD ENOUGH</u>. But this <u>TOO</u> is counting God out.

(Watch film He's Still Risen)

<u>DON'T YOU COUNT GOD OUT.</u> Because, when the day was <u>DARKEST</u>, when night had fallen, when <u>EVERYONE</u> had counted God out, even the <u>DISCIPLES</u>, Jesus' closest <u>FRIENDS</u> – THAT is when God acted.

When Jesus calls to Mary, in that moment, all <u>OUR</u> expectations are torn apart. <u>JESUS IS ALIVE</u>. Life has conquered death, love has conquered hate, grace has conquered blame, and forgiveness has conquered judgment. All that Jesus told and taught his followers is trustworthy and true. The resurrection <u>TRANSFORMED</u> the lives of believers in ways great and small. And we see that <u>HAPPENING THROUGHOUT</u> the <u>REST</u> of the New Testament.

The same is true today. The Risen Jesus is <u>ALIVE</u> and <u>WITH</u> us. <u>BECAUSE</u> of the resurrection, our <u>HUMAN</u> expectations are torn apart and our lives are <u>TRANSFORMED</u> by the love and forgiveness of God.

So when the pressures of life seem so heavy, when the brokenness of this world breaks our spirits, when we come to a dead end...we have a <u>CERTAIN</u> hope. Because that is <u>EXACTLY</u> where the risen Christ <u>MEETS</u> us. That's <u>PRECISELY WHEN</u> God gives <u>US</u> resurrection life.

So as Easter morning dawns, recognize that all these things we fear, even the thing we fear the <u>MOST</u>, have <u>NOT</u> overcome us. In the <u>MIDST</u> of them, <u>THROUGH</u> Christ, we are transformed. Christ's resurrection means that death and fear may show up and do their worst to destroy us, but THERE IS HOPE. THROUGH JESUS, there is RESURRECTION.

<u>DON'T YOU COUNT GOD OUT.</u> Even when the world seems buried deep in a rock hewn tomb, hope rings true of the one who <u>HOLDS</u> the universe in his <u>HANDS</u> – the hope that <u>SOMETHING</u> is happening, something <u>NEW</u>. <u>GOD'S GOT</u> this. Even when all we <u>SEE</u> is an occupied grave. Some <u>HOW</u> and some <u>WAY</u>, God's <u>GOT</u> this.

Even in <u>THIS DARKNESS</u>, this <u>ISOLATION</u>, even with our lives turned upside down, even in the <u>MIDST</u> of our fear and uncertainty and grief, <u>DON'T YOU COUNT GOD OUT</u>.

No, we are called <u>EVERY DAY</u> by the resurrection to <u>COUNT GOD INTO</u> our lives. This resurrection, this <u>EMPTY</u> tomb, <u>THIS</u> is our promise that God is <u>NOT</u> gone. God is <u>NOT ABSENT</u>. God is in the <u>MIDST</u> of our lives, and in the midst of this <u>WORLD</u>, <u>RE-CREATING</u> and loving and <u>PARTICIPATING</u>. Easter is a holy day because every <u>ONE</u> of us can <u>COUNT GOD IN</u>.

So on this Easter day, and Easter <u>SEASON</u>, and <u>EVERY</u> day for an Easter <u>PEOPLE</u>, we stand in DEFIANCE. Death and fear don't GET to have the last word. GOD does.

That's why we <u>SHOUT</u> these words at Easter, <u>CHRIST IS RISEN! HE IS RISEN INDEED!</u>
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<u>CHRIST IS RISEN! HE IS RISEN INDEED!</u>

May it be so in you. Amen.